

#### Implicating in semi-cooperative contexts

Jacopo Romoli HHU, 20.4.2022

#### (1) Juni visited Frankfurt or Düsseldorf

### Juni visited Frankfurt or Düsseldorf → Juni didn't visit both

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- $\rightsquigarrow$  Juni didn't visit both
- $\rightsquigarrow$  The speaker doesn't know which one she visited

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- But not in semi-cooperative contexts, where speakers assumed not to share all information they have (game shows, treasure hunts)
- A challenge for the standard Gricean pragmatic approach.

• We report on experimental work confirming and refining the challenge

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#### Alternatives in the foundations of implicit meanings





# Background: the debate on implicatures

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The implicatures of disjunction

#### (2) Juni visited Frankfurt or Düsseldorf.

### Juni visited Frankfurt or Düsseldorf. → she didn't visit both

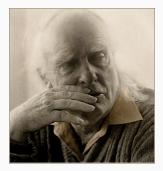
EXCLUSIVITY

### Juni visited Frankfurt or Düsseldorf. → she didn't visit both → the speaker doesn't know which

EXCLUSIVITY IGNORANCE

## Background: the debate on implicatures

The standard pragmatic account



• The driving force is a set of implicit assumptions we make about how we interact in conversations

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- Implicatures are inferences we draw based on these implicit assumptions.

# Background: the debate on implicatures

More in detail



• In the standard approach implicatures arise from the assumption that the speaker is cooperative and will share all the relevant information she has

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- Additional assumption about how competent the speaker is with respect to alternative things she didn't say

If  $\phi$  and  $\psi$  are both relevant to the conversation,

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The fact that a speaker uttered a weaker statement  $(\phi)$ ,

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The fact that a speaker uttered a weaker statement ( $\phi$ ), when she could have produced a stronger alternative ( $\psi$ ),

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The fact that a speaker uttered a weaker statement ( $\phi$ ), when she could have produced a stronger alternative ( $\psi$ ), means that it's not true that this speaker believes that the stronger statement holds ( $\neg B(\psi)$ )

<sup>&</sup>lt;sup>2</sup>Sauerland 2004, Soames 1989, Horn 1989

The speaker has an opinion about  $\psi$ :

<sup>&</sup>lt;sup>3</sup>Sauerland 2004, Spector 2003, van Rooij & Schulz 2004, Gamut 1991

The speaker has an opinion about  $\psi$ : she believes that  $\psi$  is true or believes that  $\psi$  is not true

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The speaker has an opinion about  $\psi$ : she believes that  $\psi$  is true or believes that  $\psi$  is not true

(3)  $B(\psi) \vee B(\neg \psi)$ 

<sup>&</sup>lt;sup>3</sup>Sauerland 2004, Spector 2003, van Rooij & Schulz 2004, Gamut 1991

(4)  $\neg B(\psi)$ 

PRIMARY IMPLICATURE

(4) 
$$\neg B(\psi)$$
 primary implicature

(5) 
$$B(\psi) \lor B(\neg \psi)$$
 Opinionatedeness

(4)	$ eg B(\psi)$	PRIMARY IMPLICATURE
-----	---------------	---------------------

(5)	$B(\psi) \lor$	$B(\neg\psi)$	OPINIONATEDENESS
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(6)  $B(\neg\psi)$  Secondary implicature

#### (7) Juni visited Frankfurt or Düsseldorf.

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- (8)  $\rightsquigarrow$  she didn't visit both

- (7) Juni visited Frankfurt or Düsseldorf.
- (8)  $\rightsquigarrow$  she didn't visit both
- (9)  $\rightsquigarrow$  The speaker doesn't know which of the two she visited

### Primary implicatures for disjunction

(10)  $p \lor q$ 

ASSERTION

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(10)	$p \lor q$	ASSERTION
(11)	$p,q,(p\wedge q)$	ALTERNATIVES

(10)	$p \lor q$	ASSERTION
(11)	$p,q,(p\wedge q)$	ALTERNATIVES
(12)	$\neg B(p), \ \neg B(q), \ \neg B(p \land q)$	PRIMARY IMPLICATURES

(13) 
$$B(p \lor q) \land \neg B(p) \land \neg B(q)$$

$$(13) \qquad \mathsf{B}(p \lor q) \land \neg \mathsf{B}(p) \land \neg \mathsf{B}(q)$$

$$(14) \qquad \Rightarrow \neg \mathsf{B}(q) \land \neg \mathsf{B}(p) \land \neg \mathsf{B}(\neg p) \land \neg \mathsf{B}(\neg q)$$

$$(13) \qquad \mathsf{B}(p \lor q) \land \neg \mathsf{B}(p) \land \neg \mathsf{B}(q)$$

$$(14) \qquad \Rightarrow \neg \mathsf{B}(q) \land \neg \mathsf{B}(p) \land \neg \mathsf{B}(\neg p) \land \neg \mathsf{B}(\neg q)$$

(15) The speaker doesn't know which city she visited

### Exclusivity given opinionatedness

(16)  $\neg B(p \land q)$ 

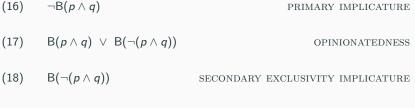
PRIMARY IMPLICATURE

(16) 
$$\neg B(p \land q)$$
 PRIMARY IMPLICATURE

(17) 
$$B(p \wedge q) \vee B(\neg(p \wedge q))$$

OPINIONATEDNESS

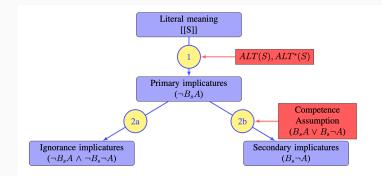
(16)	$ eg B(p \wedge q)$	PRIMARY IMPLICATURE
(17)	$B(p \wedge q) \lor B(\neg (p \wedge q))$	OPINIONATEDNESS
(18)	$B(\neg(p \wedge q))$	SECONDARY EXCLUSIVITY IMPLICATURE



(19) (The speaker believes that) she didn't visit both

• Disjunctive sentences give rise to IGNORANCE and EXCLUSIVITY

- Disjunctive sentences give rise to IGNORANCE and EXCLUSIVITY
- Accounted for on the standard pragmatic approach



<sup>&</sup>lt;sup>4</sup>from Chemla and Singh 2015

# Background: the debate on implicatures

The alternative grammatical account



• Implicatures are the output of a grammatical operation

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- Implicatures are the output of a grammatical operation
- Entailments of the sentence when parsed with a silent operator
  - (20) Some of the students passed the exam
  - (21) O[Some of the students passed the exam]

• This operator has the effect that 'only' would have

- This operator has the effect that 'only' would have
  - (22) Only some of the students passed the exam

- This operator has the effect that 'only' would have
  - (22) Only some of the students passed the exam → not all of the students passed

• O negates all stronger alternatives than its prejacents

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- Unless it leads to contradiction and without making arbitrary choices

### (23) Juni visited Düsseldorf or Frankfurt

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ſ	Juni visited	Düsseldorf or Frankfurt	(A ∨ B)
J	Juni visited	Düsseldorf	А
Ì	Juni visited	Frankfurt	В
	Juni visited	Düsseldorf and Frankfurt	$(A \land B)$

## (24)

## (25) Juni visited Düsseldorf or Frankfurt (A ∨ B) Juni visited Düsseldorf A Juni visited Frankfurt B Juni visited Düsseldorf and Frankfurt (A ∧ B)

# (26) O[Juni visited Düsseldorf or Frankfurt] = Juni visited Düsseldorf or Frankfurt and she didn't visit both of them

(26) O[Juni visited Düsseldorf or Frankfurt] = Juni visited Düsseldorf or Frankfurt and she didn't visit both of them

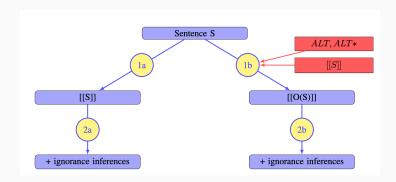
$$(27) \qquad (\mathsf{A} \lor \mathsf{B}) \land \neg (\mathsf{A} \land \mathsf{B})$$

• Exclusivity implicatures derived as entailments

<sup>&</sup>lt;sup>5</sup>Though see Meyer 2013, Buccola and Haida 2018, Marty and Romoli 2021

- Exclusivity implicatures derived as entailments
- Ignorance inferences are still the output of pragmatic reasoning<sup>5</sup>

<sup>&</sup>lt;sup>5</sup>Though see Meyer 2013, Buccola and Haida 2018, Marty and Romoli 2021



<sup>&</sup>lt;sup>6</sup>Chemla and Singh 2015

# Background: the debate on implicatures

**Points of contention** 

# **Embedded** implicatures<sup>7</sup>

#### (28) Every student took some of the courses

<sup>&</sup>lt;sup>7</sup>Chierchia 2004, Chierchia et al 2012, Chemla and Spector 2011

# **Embedded** implicatures<sup>7</sup>

# (28) Every student took some of the courses $\rightsquigarrow$ No student took all of the courses

<sup>&</sup>lt;sup>7</sup>Chierchia 2004, Chierchia et al 2012, Chemla and Spector 2011

# **Embedded** implicatures<sup>7</sup>

- (28) Every student took some of the courses → No student took all of the courses
- (29) Every student;  $O[t_i \text{ took some of the courses}]$

<sup>&</sup>lt;sup>7</sup>Chierchia 2004, Chierchia et al 2012, Chemla and Spector 2011

#### (30) #John lives in Paris or France

<sup>&</sup>lt;sup>8</sup>Gazdar 1979, Chierchia et al 2012

- (30) #John lives in Paris or France
- (31) John took some of the courses or he took all of them

<sup>&</sup>lt;sup>8</sup>Gazdar 1979, Chierchia et al 2012

- (30) #John lives in Paris or France
- (31) John took some of the courses or he took all of them
- (32) O[John took some of the courses] or he took all of them

<sup>&</sup>lt;sup>8</sup>Gazdar 1979, Chierchia et al 2012

#### (33) Jane is allowed to take syntax or semantics

<sup>&</sup>lt;sup>9</sup>Fox 2007, Bar-Lev and Fox 2021

#### (33) Jane is allowed to take syntax or semantics → Jane is allowed to take one and allowed to take the other

<sup>&</sup>lt;sup>9</sup>Fox 2007, Bar-Lev and Fox 2021

#### Remarks on the experimental turn in the study of scalar implicature Part I and Part II

Emmanuel Chemla and Raj Singh

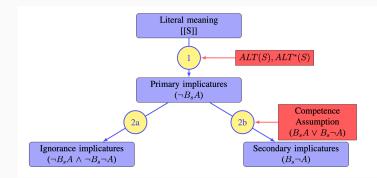
This document includes the pre-final version of a review study that was published in *Language and Linguistics Compass* in two parts:

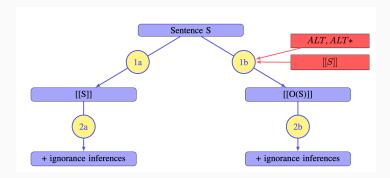
- Chemla, E. & Singh, R. (2014). Remarks on the experimental turn in the study of scalar implicature, Part I. Language and Linguistics Compass.

- Chemla, E. & Singh, R. (2014). Remarks on the experimental turn in the study of scalar implicature, Part II. Language and Linguistics Compass.

# Background: the debate on implicatures

**Different architectures** 





The challenge from semi-cooperative contexts

• It is common knowledge that the speaker knows where he was born

- It is common knowledge that the speaker knows where he was born
- (34) #I was born in Rome or Milan

- It is common knowledge that the speaker knows where he was born
- (34) #I was born in Rome or Milan → The speaker doesn't know in which of the two

• Imagine a treasure hunt scenario

- Imagine a treasure hunt scenario
- It is common knowledge that the speaker knows the location of the prize

- Imagine a treasure hunt scenario
- It is common knowledge that the speaker knows the location of the prize
- (35) The prize is in the attic or the basement

- Imagine a treasure hunt scenario
- It is common knowledge that the speaker knows the location of the prize

• So what is happening in those treasure hunt scenarios?

 $<sup>^{11}\</sup>mbox{See}$  Meyer 2013 for an alternative response

- So what is happening in those treasure hunt scenarios?
- The speaker is not assumed to share all the relevant information they have

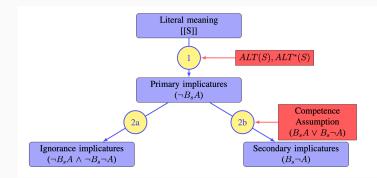
<sup>&</sup>lt;sup>11</sup>See Meyer 2013 for an alternative response

- So what is happening in those treasure hunt scenarios?
- The speaker is not assumed to share all the relevant information they have
- Maxim of Quantity is 'not active' in those contexts<sup>11</sup>

<sup>&</sup>lt;sup>11</sup>See Meyer 2013 for an alternative response

#### (36) #I was born in Rome or Milan

- (36) #I was born in Rome or Milan
- (37) The prize is in the attic or the basement



• Both exclusivity and ignorance are derived via MQ

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- If MQ is de-activated we should expect no exclusivity either

- Both exclusivity and ignorance are derived via MQ
- If MQ is de-activated we should expect no exclusivity either
- **Prediction**: Ignorance and exclusivity inferences should both not arise if MQ is not active in the context

- We cannot tell from Grice's example
  - (38) The prize is in the attic or the basement

- We cannot tell from Grice's example
  - (38) The prize is in the attic or the basement
- Exclusivity follows for the context anyway



 ${\displaystyle \widetilde{\mathfrak{S}}}$  Semantics & Pragmatics Volume 7, Article 5: 1-20, 2014  ${\displaystyle \widetilde{\mathfrak{S}}}$  http://dx.doi.org/10.3765/sp.7.5

#### Cancelling the Maxim of Quantity: Another challenge for a Gricean theory of Scalar Implicatures\*

Danny Fox HUJI and MIT

Submitted 2012-12-24 / First decision 2013-02-24 / Revision received 2013-04-23 / Second decision 2013-05-18 / Revision received 2013-06-18 / Third decision 2013-07-18 / Revision received 2013-08-24 / Accepted 2013-09-02 / Final version received 2013-10-09 / Published 2014-04-28

Abstract Crice (1973) pointed out that the ignorance inferences normally drawn when disjusticities entences are uttered are cancelled when it is presupposed that speakers are not going to provide all of the relevant information that they have available (e.g., in the context of a treasure hunt). This argues that ignorance inferences depend on the maxim of quantity for their derivation. Here it is argued that the situation with Scalar implicatures is different. This is expected by the grammatical theory of Scalar implicatures, but not by standar Gircican on neo-Gircean alternatives.



There are 100 boxes and five of them contain a million dollars each (the rest of the boxes are empty).

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(39) There is money in box 20 or box 25.

There are 100 boxes and five of them contain a million dollars each (the rest of the boxes are empty). The show's host knows the identity of the five boxes, but will, of course, not disclose this information. At various points, hints are provided by the host, with the common understanding that these reveal only part of the relevant information available to the host.

(39) There is money in box 20 or box 25.→ there isn't money in both

### (40) There is money in box 20 or box 25. $\rightsquigarrow$ there isn't money in both

(40) There is money in box 20 or box 25.  $\rightsquigarrow$  there isn't money in both

Imagine that each box turned out to contain a million dollars.

(40) There is money in box 20 or box 25. → there isn't money in both Imagine that each box turned out to contain a million dollars.

(41) What you said was wrong! You said there was money in box 20 OR box 25. But there was money in both boxes.

### (42) There is money in box 20 or box 25 or both.

(42) There is money in box 20 or box 25 or both.

 *→* there isn't money in both

- (42) There is money in box 20 or box 25 or both.  $\not\rightarrow$  there isn't money in both
- (43) #What you said was wrong! You said there was money in box 20 OR box 25 or both. But there was money in both boxes.

• Ignorance doesn't arise in semi-cooperative contexts

- Ignorance doesn't arise in semi-cooperative contexts
- A natural account: MQ is not active in those contexts

- Ignorance doesn't arise in semi-cooperative contexts
- A natural account: MQ is not active in those contexts
- Exclusivity should also not arise

• Exclusivity would still arise in game show contexts

- Exclusivity would still arise in game show contexts
- Challenging the standard pragmatic approach

# The challenge from semi-cooperative contexts

**Previous study** 

Your task is to choose a numbered box.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with money.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with money. The host tells the first contestant that there is money in box 20 or box 25/in box 20 or 25 or both.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with money. The host tells the first contestant that there is money in box 20 or box 25/in box 20 or 25 or both. The first contestant picks box 20 finds a million dollars there/discovers that the box is empty.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with money. The host tells the first contestant that there is money in box 20 or box 25/in box 20 or 25 or both. The first contestant picks box 20 finds a million dollars there/discovers that the box is empty.

Imagine you are the next contestant in this game. The host does not give you any more information. Which action are you most likely to take?

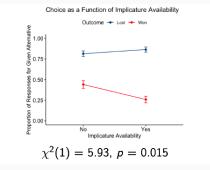
<sup>&</sup>lt;sup>13</sup>Agyemang 2020

• Two within-subject factors:

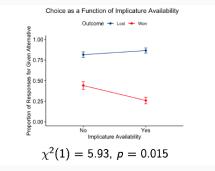
- Two within-subject factors:
  - Inference availability: yes or no (or both)

- Two within-subject factors:
  - Inference availability: yes or no (or both)
  - previous outcome: won or lost

## Testing the intuition<sup>15</sup>



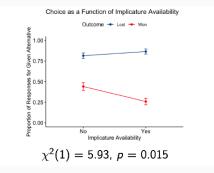
## Testing the intuition<sup>15</sup>



• When Box 20 lost, people systematically picked out box 25.

<sup>&</sup>lt;sup>15</sup>Agyemang 2020

## Testing the intuition<sup>15</sup>



- When Box 20 lost, people systematically picked out box 25.
- When Box 20 won, people picked out box 25 way less when exclusivity could be derived than when it could not

<sup>&</sup>lt;sup>15</sup>Agyemang 2020

• Experimental evidence confirming the intuition and the challenge

• Could exclusivity arise as a by product of reasoning over game scenarios?

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  - Game shows don't just give money away normally

- Could exclusivity arise as a by product of reasoning over game scenarios?
  - Game shows don't just give money away normally
  - Only one prize in the two mentioned boxes

# **Experiment 1**

**Experiment** 1

Adding a slime context



Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with money. The host tells the first contestant that there is money in box 20 or box 25/in box 20 or 25 or both. The first contestant picks box 20 finds a million dollars there/discovers that the box is empty.

Imagine you are the next contestant in this game. The host does not give you any more information. Which action are you most likely to take?

Your task is to choose a numbered box.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with slime.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with slime. The host warns the first celebrity that slime is associated with box 20 or box 25/box 20 or 25 or both.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with slime. The host warns the first celebrity that slime is associated with box 20 or box 25/box 20 or 25 or both. The celebrity picks box 20 nothing happens/is slimed.

Your task is to choose a numbered box. There are 100 numbered boxes in total, and 5 of them are associated with slime. The host warns the first celebrity that slime is associated with box 20 or box 25/box 20 or 25 or both. The celebrity picks box 20 nothing happens/is slimed.

Imagine you are the next contestant in this game. The host does not give you any more information. Which action are you most likely to take?

• Game type (between groups)

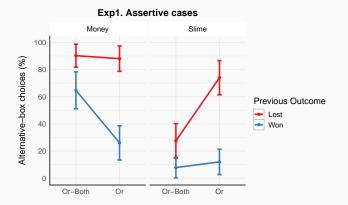
- Game type (between groups)
- Two factors:

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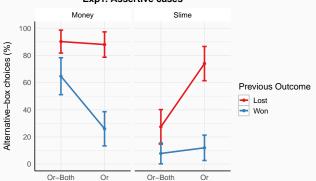
- Game type (between groups)
- Two factors:
  - Inference availability: yes or not (or both)
  - previous outcome: won or lost

• 200 participants recruited through Prolific (100 per game type)

Results



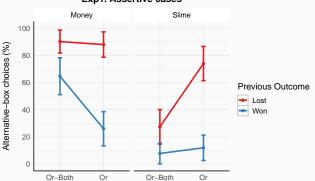
### Results



Exp1. Assertive cases

• Replicated Agyemang's result with the game show

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Exp1. Assertive cases

- Replicated Agyemang's result with the game show
- Same effect in the Slime condition

• Confirm and refine the challenge from semi-cooperative contexts

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- Removing potential confound having to do with the nature of game shows

## **General discussion**

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Back to the challenge

• The standard pragmatic account predicts that ignorance and exclusivity should go together

- The standard pragmatic account predicts that ignorance and exclusivity should go together
- We confirmed and refined the challenge of semi-cooperative contexts where you can have the latter but not the former

• Supporting the alternative grammatical approach<sup>16</sup>

- Supporting the alternative grammatical approach<sup>16</sup>
- Push to modify the pragmatic approach so as to account for the challenge

## **General discussion**

A response

• The challenge was based on the assumption that MQ is de-activated in semi-cooperative contexts

 $<sup>^{17}\</sup>mbox{For}$  discussion about refining the maxims see a.o. Carston 1998, Green 1995

- The challenge was based on the assumption that MQ is de-activated in semi-cooperative contexts
- Can we reformulate MQ so that it can remain active and lead to exclusivity (but still not predict ignorance)?<sup>17</sup>

 $<sup>^{17}\</sup>mathrm{For}$  discussion about refining the maxims see a.o. Carston 1998, Green 1995

If  $\phi$  and  $\psi$  are both relevant to the conversation,  $\phi$  is more informative than  $\psi$ , and  $\psi$  is among the Alternatives to  $\phi$ , then if a speaker believes both are true, the speaker should prefer  $\psi$  to  $\phi$ .

If  $\phi$  and  $\psi$  are both relevant to the conversation,  $\phi$  is more informative than  $\psi$ , and  $\psi$  is among the Alternatives to  $\phi$ , then if a speaker is in a position to communicate both, the speaker should prefer  $\psi$  to  $\phi$ .

Being in position to communicate  $\phi$ :

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(44)  $PtC(\phi) = B(\phi) \wedge W(\phi)$ 

Being in position to communicate  $\phi$ :

(44)  $PtC(\phi) = B(\phi) \wedge W(\phi)$ 

 $W(\phi)$ : the speaker is willing to add  $\phi$  to the common ground (if she believes it)

**(45)** φ

ASSERTION

(45)  $\phi$  ASSERTION (46)  $\psi$  ALTERNATIVE

(45)	$\phi$	ASSERTION
(46)	$\psi$	ALTERNATIVE
(47)	$\neg PtC(\psi) = \neg [B(\psi) \land W(\psi)]$	PRIMARY IMPLICATURE

(45)	$\phi$		ASSERTION
(46)	$\psi$		ALTERNATIVE

(47) 
$$\neg \mathsf{PtC}(\psi) = \neg [\mathsf{B}(\psi) \land \mathsf{W}(\psi)]$$
 primary implicature

• In ordinary conversations,  $W(\psi)$  is assumed

(45)	$\phi$		ASSERTION
(46)	$\psi$		ALTERNATIVE

(47) 
$$\neg \mathsf{PtC}(\psi) = \neg [\mathsf{B}(\psi) \land \mathsf{W}(\psi)]$$
 primary implicature

- In ordinary conversations,  $\mathsf{W}(\psi)$  is assumed
- so from  $[\neg \mathsf{B}(\psi) \lor \neg \mathsf{W}(\psi)]$  and  $\mathsf{W}(\psi)$

(45)	$\phi$	ASSERTION
(46)	$\psi$	ALTERNATIVE

(47) 
$$\neg \mathsf{PtC}(\psi) = \neg [\mathsf{B}(\psi) \land \mathsf{W}(\psi)]$$
 primary implicature

- In ordinary conversations,  $\mathsf{W}(\psi)$  is assumed
- so from  $[\neg \mathsf{B}(\psi) \lor \neg \mathsf{W}(\psi)]$  and  $\mathsf{W}(\psi)$
- we conclude  $\neg B(\psi)$

## (48) $PtC(\psi) \vee PtC(\neg\psi)$

- (48)  $PtC(\psi) \vee PtC(\neg\psi)$
- (49)  $[\mathsf{B}(\psi) \land \mathsf{W}(\psi)] \lor [\mathsf{B}(\neg \psi) \land \mathsf{W}(\neg \psi)]$

• If we further make the informative attitude assumption

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(50)  $[\mathsf{B}(\psi) \land \mathsf{W}(\psi)] \lor [\mathsf{B}(\neg \psi) \land \mathsf{W}(\neg \psi)]$ 

• If we further make the informative attitude assumption

(50) 
$$[\mathsf{B}(\psi) \land \mathsf{W}(\psi)] \lor [\mathsf{B}(\neg \psi) \land \mathsf{W}(\neg \psi)]$$

•  $\neg B(\psi)$  strengthened to  $B(\neg \psi)$  in the usual way

(51)  $p \lor q$ 

ASSERTION

(51)	$p \lor q$

ASSERTION

(52)  $p, q, (p \land q)$  Alternative

(51)	$p \lor q$	ASSERTION
(52)	$p,q,(p\wedge q)$	ALTERNATIVE
(53)	$\neg PtC(p), \ \neg PtC(q), \ \neg PtC(p \land q)$	PRIMARY IMPLICATURES

(51)	$p \lor q$	ASSERTION
(52)	$p,q,(p\wedge q)$	ALTERNATIVE
(53)	$\neg PtC(p), \ \neg PtC(q), \ \neg PtC(p \land q)$	PRIMARY IMPLICATURES

• In ordinary conversations, W(p) and W(q) are assumed

(51) 
$$p \lor q$$
 ASSERTION  
(52)  $p, q, (p \land q)$  ALTERNATIVE

(53) 
$$\neg PtC(p), \neg PtC(q), \neg PtC(p \land q)$$
 PRIMARY IMPLICATURES

- In ordinary conversations, W(p) and W(q) are assumed
- so we conclude  $\neg B(p)$  and  $\neg B(q)$

(51) 
$$p \lor q$$
 ASSERTION  
(52)  $p, q, (p \land q)$  ALTERNATIVE

(53) 
$$\neg PtC(p), \neg PtC(q), \neg PtC(p \land q)$$
 PRIMARY IMPLICATURES

- In ordinary conversations, W(p) and W(q) are assumed
- so we conclude  $\neg B(p)$  and  $\neg B(q)$
- Ignorance follows as before

## (54) $\neg PtC(p \land q)$

PRIMARY IMPLICATURE

- (54)  $\neg PtC(p \land q)$  PRIMARY IMPLICATURE
- (55)  $W(p \wedge q), W \neg (p \wedge q)$

WILLINGNESS

(54) 
$$\neg PtC(p \land q)$$
 PRIMARY IMPLICATURE

(55) 
$$W(p \land q), W \neg (p \land q)$$
 WILLINGNESS

(56)  $\Rightarrow \neg B(p \land q)$ 

(54) $\neg PtC(p \land q)$	PRIMARY IMPLICATURE
----------------------------	---------------------

(55) 
$$W(p \land q), W \neg (p \land q)$$
 WILLINGNESS

(56) 
$$\Rightarrow \neg B(p \land q)$$

(57) 
$$PtC(p \land q) \lor PtC(\neg(p \land q))$$

INFORMATIVE ATTITUDE

(54)	$\neg PtC(p \land q)$	PRIMARY IMPLICATURE
(55)	$\mathbb{W}(p\wedge q),\ \mathbb{W} eg(p\wedge q)$	WILLINGNESS
(56)	$\Rightarrow \neg B(p \land q)$	
(57)	$PtC(p \land q) \lor PtC(\neg(p \land q))$	INFORMATIVE ATTITUDE
(58)	$PtC(\neg(p \land q))$	

(54)	$ eg PtC(p \land q)$	PRIMARY IMPLICATURE
(55)	$\mathbb{W}(p \wedge q)$ , $\mathbb{W} \neg (p \wedge q)$	WILLINGNESS
(56)	$\Rightarrow \neg B(p \land q)$	
(57)	$PtC(p \land q) \lor PtC(\neg (p \land q))$	)) INFORMATIVE ATTITUDE
(58)	$PtC(\neg(p \land q))$	
(59)	$\Rightarrow B(\neg(p \land q))$	SECONDARY EXCLUSIVITY IMPLICATURE

• The host is assumed to know exactly where the money/slime is

- The host is assumed to know exactly where the money/slime is
- She can give hints but not give away the exact location

- The host is assumed to know exactly where the money/slime is
- She can give hints but not give away the exact location
- We cannot assume W(p), W(q), or  $W(p \land q)$

• In semicooperative conversations, W(p) and W(q) are **not** assumed

- In semicooperative conversations, W(p) and W(q) are **not** assumed
- Rather,  $\neg W(p)$  and  $\neg W(q)$  are assumed

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(60) 
$$\neg PtC(p)$$
 and  $\neg PtC(q)$  PRIMARY IMPLICATURES

- In semicooperative conversations, W(p) and W(q) are **not** assumed
- Rather,  $\neg W(p)$  and  $\neg W(q)$  are assumed

(60) 
$$\neg PtC(p)$$
 and  $\neg PtC(q)$ 

PRIMARY IMPLICATURES

• we cannot conclude 
$$\neg B(p)$$
 and  $\neg B(q)$ 

- In semicooperative conversations, W(p) and W(q) are **not** assumed
- Rather,  $\neg W(p)$  and  $\neg W(q)$  are assumed

(60) 
$$\neg PtC(p)$$
 and  $\neg PtC(q)$ 

PRIMARY IMPLICATURES

- we cannot conclude  $\neg B(p)$  and  $\neg B(q)$
- No ignorance

## (61) $\neg PtC(p \land q)$

PRIMARY IMPLICATURE

(61)  $\neg \mathsf{PtC}(p \land q)$ 

PRIMARY IMPLICATURE

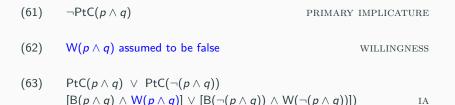
(62)  $W(p \land q)$  assumed to be false

WILLINGNESS

- (61)  $\neg PtC(p \land q)$  PRIMARY IMPLICATURE
- (62)  $W(p \land q)$  assumed to be false

WILLINGNESS

(63)  $PtC(p \land q) \lor PtC(\neg(p \land q))$ 



(61)
$$\neg PtC(p \land q)$$
PRIMARY IMPLICATURE(62) $W(p \land q)$  assumed to be falseWILLINGNESS(63) $PtC(p \land q) \lor PtC(\neg(p \land q))$   
 $[B(p \land q) \land W(p \land q)] \lor [B(\neg(p \land q)) \land W(\neg(p \land q))])$  IA

(64) 
$$\Rightarrow [\mathsf{B}(\neg(p \land q)) \land \mathsf{W}(\neg(p \land q))]$$

(61)
$$\neg PtC(p \land q)$$
PRIMARY IMPLICATURE(62) $W(p \land q)$  assumed to be falseWILLINGNESS(63) $PtC(p \land q) \lor PtC(\neg(p \land q))$   
 $[B(p \land q) \land W(p \land q)] \lor [B(\neg(p \land q)) \land W(\neg(p \land q))])$ IA(64) $\Rightarrow [B(\neg(p \land q)) \land W(\neg(p \land q))]$ IA(65) $\Rightarrow B(\neg(p \land q))$ SECONDARY EXCLUSIVITY IMPLICATURE

• MQ is active in semicooperative contexts as well

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- The speaker is as cooperative as possible given the constraints in the context

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  - does not derive ignorance

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- The speaker is as cooperative as possible given the constraints in the context
- The more general formulation of MQ and the competence assumption
  - does not derive ignorance
  - does derive exclusivity

# Conclusion

• The main inferences of disjunction

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- The standard pragmatic approach

- The main inferences of disjunction
- The standard pragmatic approach
- Semi-cooperative contexts have been argued to challenge this approach

• We confirmed and refined the challenge

• We extended the challenge by looking at the corresponding inferences at the presuppositional level

<sup>&</sup>lt;sup>18</sup>Spector and Sudo 2017, Marty and Romoli 2021a, 2021b

- We extended the challenge by looking at the corresponding inferences at the presuppositional level
- Similar debate between a pragmatic and grammatical accounts<sup>18</sup>

<sup>&</sup>lt;sup>18</sup>Spector and Sudo 2017, Marty and Romoli 2021a, 2021b

- We extended the challenge by looking at the corresponding inferences at the presuppositional level
- Similar debate between a pragmatic and grammatical accounts<sup>18</sup>
- Identical results in this case as well

<sup>&</sup>lt;sup>18</sup>Spector and Sudo 2017, Marty and Romoli 2021a, 2021b

• We provided a response from the pragmatic approach based on generalising MQ and the opinionatedness assumption

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- Semi-cooperative contexts allow us to refine the assumptions underlying the hearer's reasoning over what the speaker said and could have said instead

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- Semi-cooperative contexts allow us to refine the assumptions underlying the hearer's reasoning over what the speaker said and could have said instead
- and would have been willing to say

# Thanks!

# Extending to presuppositions

## **Extending to presuppositions**

The corresponding inferences

(66) Bill is aware that Juni went abroad.

#### (66) Bill is aware that Juni went abroad. → Juni went abroad

PRESUPPOSITION

(66) Bill is aware that Juni went abroad. → Juni went abroad

PRESUPPOSITION

(67) Bill is not aware that Juni went abroad.Is Bill aware that Juni went abroad?If Bill is aware that Juni went abroad, he won't be happy

(66) Bill is aware that Juni went abroad. → Juni went abroad

PRESUPPOSITION

(67) Bill is not aware that Juni went abroad.
 Is Bill aware that Juni went abroad?
 If Bill is aware that Juni went abroad, he won't be happy
 → Juni went abroad

#### (68) Bill is aware that Juni went abroad. → Juni went abroad

PRESUPPOSITION

#### (68) Bill is aware that Juni went abroad. → Juni went abroad

PRESUPPOSITION

• the presupposition needs to be satisfied in the context - be already in the common ground

#### (69) Bill is not aware that Juni visited Frankfurt or Düsseldorf.

<sup>&</sup>lt;sup>19</sup>Spector and Sudo 2017, Marty and Romoli 2020a, 2020b

#### (69) Bill is not aware that Juni visited Frankfurt or Düsseldorf. → she didn't visit both PRESUPPOSED EXCLUSIVITY

<sup>&</sup>lt;sup>19</sup>Spector and Sudo 2017, Marty and Romoli 2020a, 2020b

# (69) Bill is not aware that Juni visited Frankfurt or Düsseldorf. → she didn't visit both → the speaker doesn't know which PRESUPPOSED IGNORANCE

<sup>&</sup>lt;sup>19</sup>Spector and Sudo 2017, Marty and Romoli 2020a, 2020b

## **Extending to presuppositions**

The corresponding approach

• Similar assumptions here to derive those corresponding presupposed inferences



• The corresponding of the maxim of quantity at the presuppositional level: speakers presuppose as much as possible

<sup>&</sup>lt;sup>20</sup>Heim 1991, Spector and Sudo 2017

- The corresponding of the maxim of quantity at the presuppositional level: speakers presuppose as much as possible
- This principle allows to derive infelicity effects and presupposed implicatures

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- The corresponding of the maxim of quantity at the presuppositional level: speakers presuppose as much as possible
- This principle allows to derive infelicity effects and presupposed implicatures
  - (70) #A sun is shining

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- The corresponding of the maxim of quantity at the presuppositional level: speakers presuppose as much as possible
- This principle allows to derive infelicity effects and presupposed implicatures
  - (70) #A sun is shining
  - (71) A director of the company will speak today → The company has more than one director

<sup>&</sup>lt;sup>20</sup>Heim 1991, Spector and Sudo 2017

If  $\phi$  and  $\psi$  are both relevant to the conversation,  $\psi$  is more informative than  $\phi$ , and  $\psi$  is among the Alternatives to  $\phi$ , then if the speaker believes both are true, the speaker should prefer  $\psi$  to  $\phi$ .

If  $\phi_p$  and  $\psi_q$  are both relevant to the conversation, q is more informative than p, and  $\psi_q$  is among the Alternatives to  $\phi_p$ , then if both p and q are satisfied in the context, the speaker should prefer  $\psi_q$  to  $\phi_p$ .

<sup>&</sup>lt;sup>21</sup>Spector and Sudo 2017

The fact that a speaker uttered a statement  $(\phi_p)$  with presupposition p when she could have produced the alternative  $(\psi_q)$  with stronger presupposition qmeans that q is not satisfied in the context (i.e. not already in the common ground  $(\neg CG(q))$ .

<sup>&</sup>lt;sup>22</sup>Adapted from Spector and Sudo 2017

We know that speakers can nonetheless utter presuppositional sentence even when their presuppositions are not already commonly believed and those will often be accommodated

<sup>&</sup>lt;sup>23</sup>Lewis 1979, Stalnaker 1973, 1998, von Fintel 2000

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(72) I am sorry I am late, I had to pick my sister at the airport.

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We know that speakers can nonetheless utter presuppositional sentence even when their presuppositions are not already commonly believed and those will often be accommodated

(72) I am sorry I am late, I had to pick my sister at the airport. → I have a sister

<sup>&</sup>lt;sup>23</sup>Lewis 1979, Stalnaker 1973, 1998, von Fintel 2000

• So why didn't the speaker utter the alternative  $\psi_q$  in place of  $\phi_p$ , and have q accommodated?

<sup>&</sup>lt;sup>24</sup>**Authority**: A speaker is an authority about q if she could have convinced the hearer that q is true simply by presupposing q. <sup>25</sup>Chemla 2008

- So why didn't the speaker utter the alternative  $\psi_q$  in place of  $\phi_p$ , and have q accommodated?
- Two possible reasons:

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- Two possible reasons:
  - 1. either she does not believe q, i.e.,  $\neg B(q)$ , or

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- So why didn't the speaker utter the alternative  $\psi_q$  in place of  $\phi_p$ , and have q accommodated?
- Two possible reasons:
  - 1. either she does not believe q, i.e.,  $\neg B(q)$ , or
  - 2. she believes q but does not have the authority, i.e.,  $\neg A(q)^{24}$

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  - 2. she believes q but does not have the authority, i.e.,  $\neg A(q)^{24}$

Consequence:  $\neg B(q)$  if A(q) holds

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(73)  $\neg B(q) \lor \neg A(q)$  PRIMARY PRESUPPOSED IMPLICATURE

(73)  $\neg B(q) \lor \neg A(q)$  PRIMARY PRESUPPOSED IMPLICATURE

(74) A(q)

AUTHORITY

$$(73)$$
 $\neg B(q) \lor \neg A(q)$ PRIMARY PRESUPPOSED IMPLICATURE $(74)$  $A(q)$ AUTHORITY $(75)$  $B(q) \lor B(\neg q)$ OPINIONATEDNESS

(73)	$ eg B(q) \lor  eg A(q)$	PRIMARY PRESUPPOSED IMPLICATURE
(74)	A(q)	AUTHORITY
(75)	$B(q) \lor B(\neg q)$	OPINIONATEDNESS
(76)	$B(\neg q)$	SECONDARY PRESUPPOSED IMPLICATURE

#### (77) Bill is not aware that $[p \lor q]$ Juni visited F or D]

 $^{26}\neg CG(p), \neg CG(q), \neg CG(p \land q)$ 

- (77) Bill is not aware that  $[p \lor q]$  Juni visited F or D]
- (78) a. Bill is not aware that [p Juni visited F]
  - b. Bill is not aware that [q Juni visited D]
  - c. Bill is not aware that  $[p \land q$  Juni visited F and D]

 $^{26}\neg CG(p), \neg CG(q), \neg CG(p \land q)$ 

- (77) Bill is not aware that  $[p \lor q]$  Juni visited F or D]
- (78) a. Bill is not aware that [p Juni visited F]
  - b. Bill is not aware that [q Juni visited D]
  - c. Bill is not aware that  $[p \land q$  Juni visited F and D]
  - The first step is concluding that none of the alternatives is commonly believed<sup>26</sup>

 $^{26}\neg CG(p), \neg CG(q), \neg CG(p \land q)$ 

• Why didn't the speaker utter any of the alternatives and have their presuppositions accommodated?

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- Either because it's not true that she believes them or because she doesn't have the authority to

- Why didn't the speaker utter any of the alternatives and have their presuppositions accommodated?
- Either because it's not true that she believes them or because she doesn't have the authority to
- Assuming that she does have authority about p and q it follows that  $\neg B(p)$  and  $\neg B(q)$ , and  $\neg B(p \land q)$

If we want to derive presupposed exclusivity:

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(79)  $(p \lor q)$ 

presupposition

If we want to derive presupposed exclusivity:

(79) 
$$(p \lor q)$$
  
a.  $\neg B(p \land q) \lor \neg A(p \land q)$ 

presupposition

If we want to derive presupposed exclusivity:

(79) 
$$(p \lor q)$$
 presupposition  
a.  $\neg B(p \land q) \lor \neg A(p \land q)$   
b.  $\neg B(p \land q)$  with  $A(p \land q)$ 

If we want to derive presupposed exclusivity:

(79) 
$$(p \lor q)$$
  
a.  $\neg B(p \land q) \lor \neg A(p \land q)$   
b.  $\neg B(p \land q)$   
c.  $B \neg (p \land q)$ 

presupposition

with  $A(p \wedge q)$  with opinionatedness

If we want to derive presupposed exclusivity:

(79) 
$$(p \lor q)$$
 presupposition  
a.  $\neg B(p \land q) \lor \neg A(p \land q)$   
b.  $\neg B(p \land q)$  with  $A(p \land q)$   
c.  $B \neg (p \land q)$  with opinionatedness

Then presupposed ignorance must be derived:

(80) a. 
$$\neg B(p) \lor \neg A(p)$$
  
b.  $\neg B(p)$  also with  $A(p \land q)$ 

If we want to derive presupposed exclusivity:

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$$(p \lor q)$$
 presupposition  
a.  $\neg B(p \land q) \lor \neg A(p \land q)$   
b.  $\neg B(p \land q)$  with  $A(p \land q)$   
c.  $B \neg (p \land q)$  with opinionatedness

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• Disjunctive presuppositions also give rise to IGNORANCE and EXCLUSIVITY inferences in ordinary contexts

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- A similar pragmatic account with a MQ at the presuppositional level and auxiliary assumptions (e.g., Authority+Opinionatedness)

- Disjunctive presuppositions also give rise to IGNORANCE and EXCLUSIVITY inferences in ordinary contexts
- A similar pragmatic account with a MQ at the presuppositional level and auxiliary assumptions (e.g., Authority+Opinionatedness)
- Crucially, the additional steps deriving EXCLUSIVITY also derives IGNORANCE in the process

• **Prediction**: we cannot have presupposed EXCLUSIVITY without also having presupposed IGNORANCE

# **Experiment 2**

• The same challenge can be extended to pragmatic accounts of presupposed implicatures

- The same challenge can be extended to pragmatic accounts of presupposed implicatures
- Establishing the challenge this domain as well

#### (82) Previous contestants were unaware that there is money in box 20 or 25

- (82) Previous contestants were unaware that there is money in box 20 or 25
- (83) Previous contestants were unaware that there is slime in box 20 or 25

• Game type (between groups)

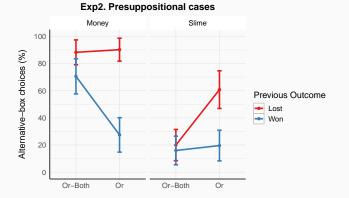
- Game type (between groups)
- Two within-subject factors:

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- Two within-subject factors:
  - Inference availability: yes or not

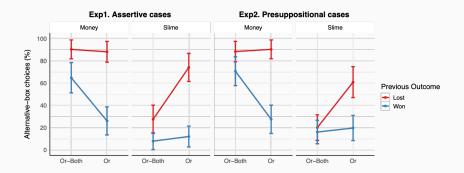
- Game type (between groups)
- Two within-subject factors:
  - Inference availability: yes or not
  - previous outcome: won or lost

• 200 participants recruited through Prolific (100 per game type)

Results



Results



• Same effects as in the assertion case

• Extending the challenge to pragmatic accounts of presupposed implicatures

## **Experiment 2**

A final note

(84)  $\neg [\mathsf{B}(p \land q) \land \mathsf{W}(p \land q)]$ 

(84)  $\neg [\mathsf{B}(p \land q) \land \mathsf{W}(p \land q)]$ 

• But (84) is also compatible with a situation like (85)

(84)  $\neg [\mathsf{B}(p \land q) \land \mathsf{W}(p \land q)]$ 

• But (84) is also compatible with a situation like (85)

$$(85) \qquad \mathsf{B}(p \wedge q) \wedge \neg \mathsf{W}(p \wedge q)$$

(84)  $\neg [\mathsf{B}(p \land q) \land \mathsf{W}(p \land q)]$ 

• But (84) is also compatible with a situation like (85)

(85)  $B(p \land q) \land \neg W(p \land q)$ 

• So why did hearer make the informative attitude assumption nonetheless?

• We assume there is a tendency for the hearer to assume as much as possible in order to strengthen the interpretation of the speaker's utterance

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- Consistently with relevance and other constraints in the context (e.g. the rules of the games).

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- The primary implicature is very weak but making the informative attitude assumption allows strengthening it to the secondary exclusivity implicature

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- Consistently with relevance and other constraints in the context (e.g. the rules of the games).
- The primary implicature is very weak but making the informative attitude assumption allows strengthening it to the secondary exclusivity implicature

(86) 
$$\neg [\mathsf{B}(p \land q) \lor \neg \mathsf{W}(p \land q)]$$

- We assume there is a tendency for the hearer to assume as much as possible in order to strengthen the interpretation of the speaker's utterance
- Consistently with relevance and other constraints in the context (e.g. the rules of the games).
- The primary implicature is very weak but making the informative attitude assumption allows strengthening it to the secondary exclusivity implicature

(86) 
$$\neg [\mathsf{B}(p \land q) \lor \neg \mathsf{W}(p \land q)]$$

(87) 
$$B(\neg(p \land q)) \lor W(\neg(p \land q))]$$